Revelation 21:15-27 - City of God (part 2)

Introduction- The Bible is an amazing book. It corresponds to reality. The Bible has history, it gives prophecy & it shows destiny. Its individual parts stand alone and yet it's connected to the whole. The Bible gives us the beginning, shows us where we have been and reveals we are going.

Rev. 21 is an amazing description of what things will be like when God makes all things new (21:5). It describes eternity future to give hope in the present and yet this reality is hinted at throughout the past. A golden city, a colorful cube with 12 stones as it foundation and for millennia's this was fore-shadowed. Ex 28:15-21 – priests breastpiece- golden square- blue, purple and scarlet – 12 stones. Such things were woven into the fabric of history/sprinkled in prophecy and now we get a vision of their reality. This future reality is shown by: what's there and what's not there. But Rev. 21 is what will be

What is PRESENT in the City

1.	Dimension	there is size and shape <u>a tangible realit</u>		<u>y</u> measurable reality					
	a. Angeli	elic tour guide had a measuring rod (21:15) human measurements (21:17							
	i.	. The City is revealed with dimensions that correlate to our reality							
	ii.	City is much different that our reality (much bigger)							
	b. Often	the idea of heaven is conveyed as floating in air. Dimensionless/ethereal vapor							
	c. The Ci	ty is not just symbolic but a reve	ealed reality	tangible and measurable					
2.	Beauty	auty the Heavenly Jerusalem is described with <u>exquisite beauty</u> and permeating l							
	a. Symm	etry nothing out o	f place						
	i.	Lots of 12's mentioned.	Heaven is a	Heaven is a full dozen					
	b. Color	an array of colors is m	entioned	kaleidoscope					
	i.	12 gemstones (birthstones/zo	diac?)	Pearl and Gold					
	ii.	Rev. 4:3-6 Isaiah	1 54:11-12 Eze	k. 1:26-28					
	c. Light	Light light is the first order of beauty (photography/architecture/art/happiness)							
	i.	the whole city is pure and translucent 21:18,21 Light permeates all							
	ii.	God is light – 1 John 1:5	1 Tim. 6:16 unv	eiled/unhindered light					
		1. Moses Trans	figuration Sau	ıl/Paul Num. 6:24-26					
3.	Activity	<u>Joyful activity</u>		d going thru gates/streets					
	a. Not Nirvana – absorbed into emptiness Heaven = active "somethingness								
		A hustling and bustling city with movement in and out gates/streets/many mansic							
		n is not a restrictive place to be	_	_					
		Hell is a prison, heaven is ultir	nate freedom (no	(not boring or confining)					
		d. Walk with God on the streets of gold 21:24a							
	i. Better than Adam and Enoch (imagine getting your steps in with the Savior)								
4.	Diversity	<u>retained diversity</u>	21:24 nat	ions = ethnos in Gr. (ethnic)					

- a. We retain our uniqueness and distinctions
 - i. Nirvana = loss of self....as a drop of water is absorbed into the ocean
 - ii. Heaven = complete/redeemed self. Free to be the best me (unique)
- b. Heaven is not monolithic sameness "kings"- 21:24 Matt. 5:19- great/least
 - i. Our distinctiveness will adorn heaven 21:26

What is ABSENT from the City

1.	1. No temple -		21:22								
	a.	A Temp	ole in heave	en is mentior	ned severa	al times ir	n Rev.(Tr	ib. saint	s and a	ngels servin	g in)
		i.	In this Ne	w Jerusalem	there is n	o Temple	·.	This is N	IEW!		
	b.	No ded	licated plac	e for worshi	p.	No dista	nce betv	ween us	and ou	ır Redeeme	r
		i.	i. Heaven and earth will have been cleansed from all barriers								
	c. Excuse for not coming to church "I can worship God anywhere (golf/lake/woods /e								e/woods /et	:c)	
		i. True (in a way)but this is a place with dedicated places. (unclean place)									
			1. th	nen there wil	I not be	,	whole ci	ity is the	Holy o	f Holies-cub	ре
		ii.	John 4:21	-24	not on	this mour	ntain or	in Jerus	alem	in truth	
	d.	No bar	riers or dist	tance betwee	en us and	God		God and	l Lamb	are the Tem	ıple
		i.	His light v	vill permeate	us -we w	ill see Hir	n as He	is	(a cons	tant presen	ice)
			1. G	od with us.	immediat	te, eterna	ıl , const	ant, con	sistent	access /wo	rship
2.	No nee	ed of sun	or moon		21:23						
	a. The new earth will be much different than the present world - no sea- 21						:1				
		i.	Also, ther	e is no sun ,	no moon.	at least	no need	for the	m		
	b. In the 1^{st} creation the sun, moon and star are receptacles and reflectors of light										
	c.	In eter	nity (new c	reation) we	will enjoy	the SOUI	RCELig	ht Hims	elf	Isaiah 60:1	L8-20
		i.	If we can	enjoy the lig	ht of a sui	nrise/sun:	set/full ı	moon			

- 3. No night 21:25b
 - a. Took vacation...cabin...arrived at night....no elect/no light no fun without light
 - b. We live in an existence of mixture good and bad, bitter and sweet, light and darkness
 - c. Eternity will be a pure place Pure light or pure darkness
 - i. Heaven = eternal day
 - d. Night/darkness is the time for thieves and adulterers Job 24:13-17
 - i. "nothing good happens after midnight" (in heaven no night= all good)
- 4. Nothing impure, shameful or deceitful 21:27a
 - a. Heaven is a pure place....pure and secure walls, gates, guards
 - i. nothing impure will enter
 - b. this earth is full of shame society with no shame glory in shame
 - i. forgotten how to blush- Jer. 6:15; 8:12

ii. Imagine the joy of seeing the SOURCE

c. no deceit. God is Light and Truth so all lies and deceit will be banished

There are many things and people PRESENT and ABSENT in the City of God.

Be there!