CALL to PRAYER

Prayer of confession

personal, ecclesiastical, national

# Luke 23:32-43 - A Case Study in Conversion - (part 1)

<u>Intro</u> - We have come to the 3<sup>rd</sup> *CrossWord* in the *Sacred 7* sayings of our Savior from the cross. The 1<sup>st</sup> was *Relinquish* - where Jesus prays for His enemies and was giving the forgiving over to the Father. The 2<sup>nd</sup> was *Responsibility* - where the Son fulfills His duty for Mary His mother by giving her care over to His best friend John (her other sons couldn't supply what she needed). The 3<sup>rd</sup> word Jesus uttered from the cross was in response to a request from a robber. Christ was a friend of sinners in life, and He hung between two robbers in death. Our Lord was "*numbered with the transgressors*" (Is. 53:12d). This interaction between the Savior and two sinners is a case study in conversion. There are two equally evil men…both sinners are in close proximity to the only Savior of sinners…one dies damned…other dies redeemed. One gets grace & eternal life. The other gets what he deserves - eternal death. *Others Oriented Gospel Conversion* 

### **OTHERS ORIENTED**

- The setting of these saying in well worth noting
  - o Already noted that Jesus was spiritually strong when He was physically weak
    - Jesus was at His "best" when He felt His worse.
    - The *Sacred 7* were said under duress
  - o At His lowest physical ebb, He didn't focus on Himself. He was others oriented
- The first three *CrossWords* concern other people.
  - $\circ$  1<sup>st</sup> prays of enemies. 2<sup>nd</sup> family responsibility 3<sup>rd</sup> a sinners eternity
  - o Jesus died as He lived...loving others.
    - When tired.... He had compassion on the crowds. He taught & fed them
    - When hungry & thirsty He gave the woman at the well living water
    - In the dark night of His soul...He washed His disciples' feet
      - Matthew 20:28
- Be Selfless not selfish.

Phil. 2:3-5

- o Jesus focused on others even when He was exhausted and in great pain
- My problem is too much focus on my big 3 (me, myself, & I)
  - "I wanna talk about me, I wanna talk about I...."
  - A Christ-like attitude is, "she/he is more important than me"
- The order of His utterances from the cross shows that Jesus was others oriented. He put His enemies, His family & a thief's eternity ahead of His personal misery.

#### **GOSPEL CONVERSION**

The salvation of the thief on the cross is a case study in the conversion of a sinner. The essential elements of conversion are all there (though often overlooked). Radical transformation wrought by grace...the fear of God...repentance...confession...faith, asking for & receiving salvation. The conversion of this thief is a *Basic Conversion*...a *Unique Conversion*...*True Gospel Conversion* A. Begg parody - "I'm surprised you're a part of the family of God" (shouldn't be surprised)

# 1. <u>A BASIC CONVERSION</u> It has all the essential elements of any conversion a. The Fear of God Luke 23:39-40a

- i. The beginning of wisdom (Prov. 1:7) & the beginning of conversion
  - ii. The unconverted have no fear of God before their eyes Rom. 3:18
  - iii. He probably contemplated his own mortality & responsibility Heb. 9:27
- b. Repentance toward God
  - i. Matt. & Mark record both thieves as cursing Christ Matt. 27:42-44
  - ii. One thief changed his mind and his mouth. He repented
    - 1. One thief kept cursing the other thief started repenting
  - iii. Repentance is a basic in the gospel message and in gospel conversion
- c. Confession
  - i. The repentant thief acknowledged his sin, guilt, and punishment
    - 1. Luke 23:41
  - ii. To *confess* is to same the same thing about our sin as God says about our sin. To confess is to call it what it is...not conceal it or redefine it. 1 John 1:9
- d. Faith in Christ Faith = believing truth about Him & trusting in Him.
  - - 1. Recent survey 40% of Gen Z don't believe Jesus was sinless
    - 2. If Jesus was a sinner, then He can't be the Savior
  - ii. The thief acknowledged Jesus as King Luke 23:42
    - 1. He had faith to see a King on the cross
    - 2. Mocking words and written notice over His head Luke 23:37-38
    - 3. Rom. 10:17
  - iii. The thief asked the right person and used the right Name Luke 23:42
    - 1. Acts 4:12 no other name....but the Name of Jesus
    - 2. If you ask the right Person will receive conversion
    - 3. Rom. 10:13 "whoever will call on the name of the Lord..."
- e. Hope for the future
  - i. The thief had an anticipation of Christ's coming "when you come..."
  - ii. Anticipation of the Kingdom "....come into Your Kingdom..."
  - iii. The thief had an anticipation for the resurrection...before Jesus died!
    - 1. Rom. 10:9 resurrection is essential for conversion
  - iv. The damned thief wanted his best life now Luke 23:39
  - v. The redeemed thief asked for his best life later
    - 1. Faith asks, it doesn't demand. Faith humbly asks & surely receives

## 2. <u>A UNIQUE CONVERSION</u> Deathbed Conversion

- a. Some might take this thief's deathbed conversion as reason for procrastination
- b. Scripture says, "Today is the day..." 2 Cor. 6:2 Tomorrow is not promised
- c. St. Augustine's prayer before conversion "Lord save me, just not yet"
- d. About deathbed conversions someone has said, "There is one example in scripture so we will not lose hope, but only one so we will not presume"
- e. As long as there is life there is hope ...but don't wait until tomorrow
  - i. I have known of those just as defiant in death as they were in life
- f. "There is a Fountain filled with blood....the dying thief rejoiced to see..."