- ➤ No evening service next week (Mother's Day) good time for Q & A
 - o I am better at checking my phone/email (once every 2 weeks) than suggestion box
 - The question could have been in there for ages...sorry
 - O So I do have a head start on "stump the chump" (two good questions)
 - Sally will probably stump me anyway... if she gets a chance
- 2 Samuel 6 Why did God strike down Uzzah just because he steadied the Ark? He was just trying to help.
 Why did God kill Uzzah for protecting the Ark?
 - O Anyone ever considered naming their kid "Uzzah"?
 - o This account is an example of doing the wrong thing with the right motives
 - He tryed to help but he was forbidden to touch the Ark. (irreverent 2 Sam. 6:7)
 - o It is also an example of leaders being held to account
 - Leaders are judged more strictly because of a greater responsibility James 3:1
 - o Background / context
 - David just became king....in Jerusalem...wanted to bring Ark to Jerusalem
 - Done with great fanfare...praise...top notch celebration 2 Sam. 6:5-7
 - Put Ark on <u>new cart</u>....big parade...praise music...celebration...oxen stumble
 Uzzah (priest) steadies with hand God killed him David angry & scared
 - 1 Chron. 13 is the parallel passage
 - o There were established laws regarding the Ark
 - It was built with rings for carrying with poles Ex. 25:14-15
 - It was only to be carried by a certain priestly family Numbers 4:15 "touch & die"
 - It was to be covered and not looked at when transported Numbers 4:20
 - o They had a good idea but they did it in a wrong way
 - On a cart....??uncovered???....not carried with poles....touched by human
 - 1 Chron. 15:11-15
 - These are examples of acceptable and unacceptable praise/celebration
 - God doesn't accept unlawful service even if done w/ sincere motives
 - o God holds leaders to a high standard and they are are subject to strict judgment
 - Nadab & Abihu Lev. 10...Moses....Uzzah...man of God from Judah 1 Kings 13
 - o Fruitful comparison to 1 Samuel 5& 6
 - The Philistines took the Ark plague in towns
 - Sent it back on a <u>new cart</u> pulled by milk cows who had just calved
 - They place golden rats and tumors in box by the Ark
 - When the Jews saw it returned...they rejoiced and celebrated
 - *Curiosity killed the cat* they opened it God killed 50,070
 - Romans 2:12
- What things were dropped since Jesus came on the scene? What is old about the OT
 - Many in the church say the OT is obsolete (need to unhitch ourselves- problematic/embarrassing)
 - Outside the church mock Pres. Obama mocked Bible believers "do you eat shell fish....touch a football...? this argument prevalent with those who take an eraser to the Bible. "Condemnation against homosexuality no longer applies because we eat pork and have mixed fabrics...etc"

- Matt. 5:17-19 Nothing is done away with...All is in effect....All is fulfilled in Christ The NT saint has a different relationship to the law but doesn't erase the law Rom. 8:4 1 Cor. 9:21 Rom. 3:31 1 John 5:3 New covenant = Law written on hearts - Heb. 8:10 Not to add to or take away from God's law/Word Deut. 4:2; 12:32 Prov. 30:5-6 Rev. 22:18-19 All that I have said is true but there is a distinction between Old and New Testaments Some try to make a distinction between ceremonial law and moral law Nice try...maybe helpful....don't see it put side by side...God's law is God's law All of God's law is holy, righteous, true and profitable for doctrine, reproof, correction and training in righteousness. Rom. 7:12 Jesus fulfilled all the law for His people - moral, ceremonial, sacrificial What has changed? o God's law went from: External to Internal....and....Ethnic to Ethic The change was from a focus on an Ethnic People to a Ethic Principle God taught His ethnic people with spiritual lesson embedded into everyday life Laws about: Food, clothes, animals, clean/unclean, being a holy people... There is an ethical principle embedded in every law given to God's ethnic people We don't take the eraser to anything...we use the magnifier on everything It no longer just words on a page but it is now inscribed in our hearts by the Spirit as His ethical people Circumcision 1 Cor. 7:19 (still keep law) Rom. 2:28-29 - (now internal) Gal. 6:15 - (new creation) Animals clean and unclean - split hoof & chew cud - parable in an animal Your walk & talk have to match and be right or you are an unclean animal. Practice what you preach or you are just a whitewashed tomb Clothes don't mix fabrics (many laws forbidding mixture) We are not to be mixed up with the world...not dress like the world Christian dress is still to be: appropriate, modest & gender specific - 1 Tim. 2:9 We are still to be a peculiar people...holy people...ethically dressed "Don't muzzle and ox that is treading out the grain" 1 Cor. 9:8-9, 11, 14 This law not primarily concerned with oxen (we eat the animals) - pay your pastor A lesson from everyday farm life - don't make it hard on the animal working hard to give you food We still offer sacrifices in the NT Iesus is The Sacrifice. Ours are: - Rom. 12:1-2 Phil 2:17 Phil 4:18 Heb. 13:15-16 Food 0 Unclean food is food that is not prayed over - 1 Tim. 4:4-5 Unbelievers eat in an unclean way You can tell a Christian by how they eat - 1 Cor. 10:31
- The change was from Ethnic to Ethic and from External to Internal
 Don't erase any of it but magnify all of it under the spiritual microscope

the defilement of the gentiles (ethnic)

O There is an embedded spiritual principle in every "archaic" law – Ps. 119:118 Is. 42:21

All foods are now "clean" because part of the lesson on unclean animals/food was

Acts 10:9-15; 28

Mark 7:18-28